

**CERTIFICATION OF UNOPPOSED CANDIDATES  
FOR OTHER POLITICAL SUBDIVISIONS (NOT COUNTY)**

*CERTIFICACIÓN DE CANDIDATOS ÚNICOS  
PARA OTRAS SUBDIVISIONES POLITICAS (NO EL CONDADO)*

**To: Presiding Officer of Governing Body**  
**At: Presidente de la entidad gobernante**

As the authority responsible for having the official ballot prepared, I hereby certify that the following candidates are unopposed for election to office for the election scheduled to be held on May 7, 2022.

*Como autoridad a cargo de la preparaci3n de la boleta de votaci3n oficial, por la presente certifico que los siguientes candidatos son candidatos 3nicos para elecci3n para un cargo en la elecci3n que se llevar3 a cabo el Mayo 7, 2022.*

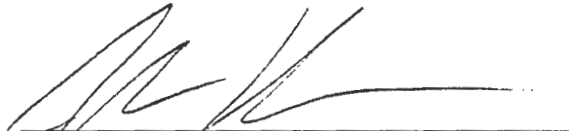
**List offices and names of candidate(s):**  
**Lista de cargos y nombres de los candidato(s):**

**Office(s) Cargo(s)**

**Candidate(s) Candidato(s)**

**Director**

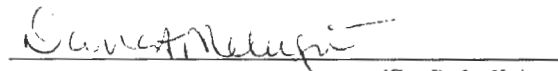
**Tommie Sanderson**

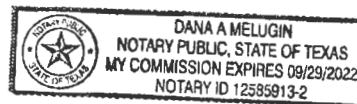
  
\_\_\_\_\_  
Signature (Firma)

**John Keen**  
\_\_\_\_\_  
Printed name (Nombre en letra de molde)

**General Manager**  
\_\_\_\_\_  
Title (Puesto)

3-31-2022  
\_\_\_\_\_  
Date of signing (Fecha de firma)

  
\_\_\_\_\_  
Signature of Notary (Seal) (sello)



Filed for Record at 2:30 O'clock P M 04-01-22  
Tammey Biggar, County Clerk By Angela Margia Deputy